

11th Annual Classic Car Show

Veterans Park, 6th & Robertson
Saturday, September 18, 2010

Rec'd: _____ (Date)
Amount Rec'd: \$ _____
Accepted: _____ (Date)
Vendor #: _____

VENDOR SPACE FORM AGREEMENT

All vendors must register by completing this Vendor Space Form Agreement and pay the applicable fee to host a booth at this event. Spaces are 10'x10' in size and located outdoors on the 6th Street pavement. Vendor trailers that do not fit in the 10'x10' space must purchase additional spaces. One (1) business or organization per space. **Spaces are accepted on a first-come, first-serve basis to avoid duplication of sales, limited in number, and approved by the Classic Car Show Committee.** Space location will be determined by the Car Show Committee prior to the event. Mail or deliver in person the fully completed agreement to *Chowchilla District Chamber of Commerce, PO Box 638, 145 W. Robertson Blvd, Chowchilla, CA 9610*. Payment for applicable vendor space fees are due at time of submission of Vendor Space Form Agreement. No deferred payment accepted.

The vendor fees are as follows. Make check/money order payable to *Chowchilla District Chamber of Commerce* and submit with signed agreement.

Non-Profit/Government <i>(No Sales Transactions)</i>	FREE	Agencies and organizations providing information and resource materials ONLY , that are approved by the Chowchilla District Chamber of Commerce, NO sales transactions of any type or value, NO donations, raffles, etc.
Chamber Members - Non-Profit Organization <i>(Sales Transactions)</i>	\$40.00*	Conducting sales transactions of any type or value, e.g. products, goods (handmade or commercial), opportunity drawings, donations, etc.
Non-Chamber Members - Non-Profit Organization <i>(Sales Transactions)</i>	\$50.00*	Conducting sales transactions of any type or value, e.g. products, goods (handmade or commercial), opportunity drawings, donations, etc.
Chamber Members - For Profit and Private Businesses	\$50.00*	Business not registered as a non-profit organization but providing information or sales transactions. Non-food vendors cannot sell food or drinks.
Non-Chamber Members - For Profit and Private Businesses	\$60.00*	Business not registered as a non-profit organization but providing information or sales transactions. Non-food vendors cannot sell food or drinks.
Electric Service (# limited)	No Charge	Electric connections are on a first-come, first-serve basis. Vendor must provide their own multi-outlets and extension cords.

*Includes the City of Chowchilla Parks, Recreation & Community Services Vendor Fee required to be paid by the Chowchilla District Chamber of Commerce for each vendor space occupied at an event held in a city park.

- Agreement must be submitted and fees paid by September 1, 2010 either by mail or by person. All vendor information must be provided at the bottom of this agreement to ensure proper return space confirmation.
- Vendors provide own booth set-up: including tables, chairs, canopies, extension cords, and any signage.
- Food vendor spaces will be limited and approved on an individual first-come, first-serve basis. Food vendor space meets the Madera County Health Regulations for Food Vendors, will be kept clean, and are the sole responsibility of the vendor. Vendors should provide trash cans for their immediate use. A dumpster is provided for vendor bagged trash. Trash cans are provided in the park area for patrons.
- Vendors are responsible and liable for their own merchandise/food and for obtaining and reporting any licenses, taxes, and/or fees.
- All items sold (including food) are to be listed below. **NO USED ITEMS WILL BE ACCEPTED**, except "antiques".
- All vendor vehicles must be moved from the vendor space area immediately upon completion of set-up.
- Vendor set up is between **7:00 A.M. and 9:00 A.M.** the day of the event.

Seller or non-seller vendor agrees to all of the regulations listed on this application and assumes self liability for any loss or injury resulting while at this event. Sellers and non-sellers agree to hold the Chowchilla District Chamber of Commerce, its agents, employees and/or volunteers free from any and all liability.

Print Name: _____ Signature: _____

Organization: _____ Contact Person: _____

Address: _____ Telephone: (day) _____ (evening) _____

City: _____ Zip: _____ E-mail: _____

No. Spaces X Fee \$ _____ = Total \$ _____ Paid Cash Check No. _____ No. of Electrical Hook ups _____

REQUIRED: Specific description of materials, literature and/or items to be sold or handed out (list completely): _____
