



AGENDA CITY OF CHOWCHILLA PLANNING COMMISSION

Civic Center Plaza, 130 S. Second Street

August 17, 2011
7:00 PM

CALL TO ORDER:

ROLL CALL:

Chairman: Munera
Vice-Chairman: Horn
Commissioners: Barragan, Donegan, Chapman, Yancy, Zarucchi-Mize

City Staff and Contract Employees present at the meeting will be noted in the minutes.

PLEDGE OF ALLEGIANCE:

PUBLIC ADDRESS - SECTION 1

This time is reserved for members of the audience to address the Commission on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Commission. It is recommended that speakers limit their comments between 3 to 5 minutes each and it is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Commission on items on the Agenda should notify the Chairman when that Agenda item is called. The Commission is prohibited by law from taking any action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Commission does not respond to public comment at this time. Speakers are asked to please use the microphone, and provide their name and address. Prior to addressing Commission, any handouts are to be provided to the Commission Secretary who will distribute to Commission and appropriate staff.

CONSENT CALENDAR - SECTION 2

All items on the Consent Calendar are to be acted upon by a single action of the Planning Commission unless otherwise requested by an individual Commission Member for special consideration. Otherwise, the recommendation of the Community Development Director will be accepted and acted upon by roll call vote.

2.1 APPROVAL OF MINUTES: July 27, 2011

Agendas for all Planning Commission meetings are posted at least 72 hours prior to the meeting in the kiosk in front of Civic Center Plaza at 130 South 2nd Street. Written communications from the public for the agenda must be received by Community Development no less than seven (7) days prior to the meeting date.

The City of Chowchilla complies with the Americans with Disabilities Act (ADA of 1990). The Council Chamber is accessible to the physically disabled. If you need a hearing device or special assistance, please call (559) 665-8615, ext. 410 at least 4 days prior to the meeting

PUBLIC HEARINGS – SECTION 3

3.1 CONSIDERATION OF CONDITIONAL USE PERMIT NO. 11-010 FOR JAXON ENTERPRISES ASPHALT OIL STORAGE AND DISPENSING FACILITY APN 002-250-060; AVENUE 24 ½ IN THE HEAVY INDUSTRIAL DISTRICT WITH THE FINDINGS AND CONDITIONS AS SET OUT IN THE RESOLUTION.

NEW BUSINESS – SECTION 5

None

OLD BUSINESS – SECTION 6

None

STAFF REPORTS – SECTION 7

None

ANNOUNCEMENTS – SECTION 8

None

ADJOURNMENT

*NOTICE: Pursuant to Government Code §54954.3(a), public comments may be directed to the legislative body concerning any item contained on the agenda for this meeting before or during consideration of the item.***

Notice provided to Adm. Services on August 17, 2011 at 4:15 PM by Janene Hicks. Posted in the kiosk at 130 S. Second St., Civic Center Plaza, on _____, 2011, at _____ AM/PM by _____.