



130 S. Second Street
Civic Center Plaza
Chowchilla, CA 93610
(559) 665-8615 - (559) 665-7418 fax
www.ci.chowchilla.ca.us

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF CHOWCHILLA TO CONSIDER THE CERTIFICATION OF THE FINAL EIR AND ADOPTING A STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM AND THE CHOWCHILLA 2040 GENERAL PLAN UPDATE

Notice is hereby given that the City Council of the City of Chowchilla, California, will hold a public hearing April 14, 2011 at 7:00 P.M., or as soon thereafter as possible, in the Chowchilla City Hall, Council Chambers, 130 South Second Street, Civic Center Plaza, Chowchilla, CA. to consider certification of the Final EIR and adopting a statement of Overriding Considerations, Mitigation Monitoring Program, and the Chowchilla 2040 General Plan.

A copy of the Final EIR, proposed Statement of Overriding Considerations, Mitigation Monitoring Program, and the Chowchilla 2040 General may be obtained from the City of Chowchilla, City Clerk, 130 South Second Street, Civic Center Plaza, Chowchilla, California, Community Development Department, between the hours of 8 a.m. to 4 p.m., Monday through Friday except holidays and furlough days at the cost of reproduction or from the City's website at www.ci.chowchilla.ca.us See Public Information link. Because of the size of the document and cost of reproduction it is recommended that the document be downloaded from the computer.

All interested persons are invited to appear at the time and place specified above to give verbal testimony to the Chowchilla City Council regarding the proposed actions listed above. Written Comments to be included in the public record on this matter shall be forwarded to the City of Chowchilla, City Clerk, 130 South Second Street, Civic Center Plaza, Chowchilla, California 93610, and to the attention of Cindy Black, Acting City Clerk. If you challenge the above matter in court, you may be limited to raising only those issues which you or someone else raised at the Public Hearing, or in written correspondence delivered to the City Clerk at, or prior to, the Public Hearing.

Cindy Black,
Acting City Clerk

Please publish in the **Madera Tribune** on **April 1, 2011 and April 2, 2011**
and the **Chowchilla News** on **April 6, 2011**

Please furnish "Proof of Publication" to:
City of Chowchilla
130 S Second Street
Civic Center Plaza
Chowchilla CA 93610

c: Posted at City Hall on 3/31/11 at 2:00pm *CB*
City Clerk, Community Development, Public hearing notice binder and City Council Agenda