

NOTICE OF CONTINUED PUBLIC HEARING

On April 14,2011 the Chowchilla City Council continued the public hearing of its consideration of the Chowchilla 2040 General Plan and certification of the Final EIR for the 2040 General Plan Update and Rancho Calera Specific Plan and Adopting a statement of overriding consideration, mitigation monitoring and reporting program. The City Council continued its consideration of this matter and the adoption of the Rancho Calera Specific Plan and Annexation until May 2, 2011 at 6:00 p.m. or as soon thereafter as possible, in the Chowchilla City Hall, Council Chambers, 130 South Second Street, Civic Center Plaza, Chowchilla, CA.

A copy of the Updated Corrections and Changes to the General Plan which is part of the Final EIR for the 2040 General Plan and Rancho Calera Specific Plan may be obtained from the City of Chowchilla, City Clerk, 130 South Second Street, Civic Center Plaza, Chowchilla, California, Community Development Department, between the hours of 8 a.m. to 4 p.m., Monday through Friday except holidays and furlough days at the cost of reproduction or from the City’s website at www.ci.chowchilla.ca.us See Public Information link. Because of the size of the document and cost of reproduction it is recommended that the document be downloaded from the computer.

All interested persons are invited to appear at the time and place specified above to give verbal testimony to the Chowchilla City Council regarding the proposed actions listed above. Written Comments to be included in the public record on this matter shall be forwarded to the City of Chowchilla, City Clerk, 130 South Second Street, Civic Center Plaza, Chowchilla, California 93610, and to the attention of Cindy Black, Chief Deputy City Clerk. If you challenge the above matter in court, you may be limited to raising only those issues which you or someone else raised at the Public Hearing, or in written correspondence delivered to the Chief Deputy City Clerk at, or prior to, the Public Hearing.

Cindy Black
Chief Deputy City Clerk

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Please publish in the **Madera Tribune on April 22, 2011**
and the **Chowchilla News on April 27, 2011**
Please furnish “Proof of Publication” to:

City of Chowchilla
130 S Second Street
Civic Center Plaza
Chowchilla CA 93610

c: posted at City Hall on _____ at _____
City Clerk
Community Development
Public hearing notice binder
City Council Agenda